## INVITATION TO BID



## PURCHASING DEPARTMENT

P. O. BOX 1125
216 E. CENTRAL AVENUE
SECOND FLOOR
VALDOSTA, GEORGIA 31601

### BID #7-25

FOR:	(2) ½ Ton Regu	lar Cab Trucks with XL Package
BID OP	ENING DATE:_	Tuesday, February 18, 2025
TIME:_	10:15 AM EST	

**PURCHASING AGENT** 

(229) 259-3525 • Fax (229) 259-5460

## NOTICE TO DEALERS/VENDORS

- 1. Any prices bid by dealer/vendor on any items offered to the City of Valdosta shall be the price effective at the date of delivery.
- 2. No delivery date of "ASAP" (As Soon As Possible) shall be considered acceptable on items that have a maximum delivery date listed in the specifications.
- 3. The City of Valdosta reserves the right to accept alternate bids on any or all items where maximum delivery date, as listed in the specifications is not met by dealer/vendor.
- 4. Signature below of authorized agent for dealer/vendor shall constitute recognition and acceptance of all conditions of the sale as listed above.
- 5. All shipping is to be FOB Valdosta, GA 31601 and included in total price unless otherwise stated in the bid document.

Dealer/Vendor	
Authorized Agent	

#### **GENERAL SPECIFICATIONS**

It is the intent of these specifications to furnish the City of Valdosta with the following requisitioned equipment, according to the attached. It is clearly understood that the following are minimum specifications and are made in order to show the exact quality through specifications of the equipment proposed.

The City of Valdosta reserves the right to accept any or all bids or to choose the bid considered to be in their best interest.

The final decision of purchase will be made upon the award of the City of Valdosta Mayor and Council if the item or items total are greater than \$25,000.

NO BID WILL BE CONSIDERED IF RECEIVED AFTER THE DATE AND TIME SPECIFIED.

## Be sure to put the Bid Number on the outside of your return envelope.

Please be aware that private and public mail carriers are not always reliable on next day delivery in our area. Please assure your response is sent in plenty of time to reach us. As you know, late responses are not acceptable. If you utilize the US Postal Service and mail your response you must mail them to our PO Box 1125 Valdosta, GA 31603. Or hand deliver to our physical address at 216 E. Central Ave. Valdosta, GA 31601 "Purchasing, 2<sup>nd</sup> Floor".

Please visit www.valdostacity.com for current or future bid opportunities.

#### INSTRUCTIONS TO BIDDERS

- Proposals must be made upon the form of the proposal attached hereto. They must be enclosed in a sealed plain envelope, with the bid number written on the outside and endorsed with the title of the proposal, and must be filed with the Purchasing Agent of the City of Valdosta, located at 216 E. Central Ave 2nd floor. In the event you choose to mail your proposal, it should be mailed to Teresa Davis, P.A., P.O. Box 1125, Valdosta, Ga. 31603.
- 2. No bidder will be allowed to withdraw his proposal for any reason whatsoever after the bids have been opened.
- 3. The specifications represent the minimum general size, weight, capacity and performance characteristics desired in the equipment to be purchased. These requirements are not intended to prevent obtaining fair prices or to eliminate competition, but to insure, if possible, that all bids submitted shall not be subject to correction or alteration after the bid has been filed, opened, and publicly read. In view of an unusual wide disparity in details of design and manufacture, complete descriptive literature and manufacturer's specifications must be submitted on each type of equipment offered. The City of Valdosta reserves the right to evaluate any or all bids, particularly where there is a range in specifications. Special consideration will be given to the ready availability of repair parts and service.
- 4. Federal or State taxes are not applicable to Georgia Municipalities under the United States Code Title 26 and Georgia Exemption Certificate Number 3-465-686-300-1.
- 5. It is expressly understood by the bidder that written notice of the award or purchase order by the City of Valdosta will constitute an agreement and consummate the transaction and will serve together with the proposal, the advertisement, these instructions and the detailed specifications, as the entire form of contract between the parties.
- 6. The bidder agrees that the City of Valdosta reserves the right to reject any or all proposals, or to accept the part of the bid considered to be in the best interest of the City.
- 7. Specifications referred to minimum, therefore unless otherwise indicated by the bidder, the City will assume proposals meet or exceed all specifications.
- 8. The names of a certain brand, make or definite specifications are to demote quality standard of the article desired, but do not restrict bidders to be specific brand, make or manufacturer named; it is to set forth and convey to prospective bidders the general style, type, character and quality of the article desired.
  - 1. The award of the contract will be made to the lowest responsible bidder taking into consideration quality performance and the time specified in the proposals for the performance of the contract. The City of Valdosta reserves the right to reject all bids as appears in its own best interest and to waive technicalities. In cases of a tie, the bid in the best interest of the City will be awarded.

### NON-COLLUSION AFFIDAVIT

The following affidavit is to accompany the bid:
STATE OF
COUNTY OF
Owner, Partner or Officer of Firm
Company Name, Address, City and State
Being of lawful age, being first duly sworn, on oath says that he/she is the agent authorized by the bidder to submit the attached bid. Affiant further states as bidder, that they have not been a party to any collusion among bidders in restraint of competition by agreement to bid at a fixed price or to refrain from bidding. Affiant also states as bidder, that they have not been a party to any collusion with any officer of the City of Valdosta or any of their employees as to quantity, quality or price in the prospective contract; and that discussions have not taken place between bidders and any office of the City of Valdosta or any of their employees concerning exchange of money or other things of value for special consideration in submitting a sealed bid for:
Firm Name
Signature
Title
Subscribed and sworn to before me this day of, 20
Notary Public



### GEORGIA SECURITY AND IMMIGRATION COMPLIANCE ACT AFFIDAVIT

Contract No. and Name:

_		
Contractor's Name:		
	City of Valdosta Geor Contractor Affidavi	_
By executing this affiday		ntractor verifies its compliance with
O.C.G.A. §13-10-91, stating aff	irmatively that the indiv	vidual, firm, or corporation which is
contracting with the City of Valdo	osta, Georgia has registere	ed with and is participating in a federal
work authorization program*, in	accordance with the a	pplicability provisions and deadlines
established in O.C.G.A. 13-10-91.	•	
The undersigned further ag	grees that, should it emplo	by or contract with any subcontractor(s)
in connection with the physical pe	erformance of services pu	rsuant to this contract with the City of
Valdosta, Georgia, the Contract	or will secure from su	bcontractor(s) similar verification of
compliance with O.C.G.A. § 13-1	10-91 on the Subcontract	or Affidavit provided in Rule 300-10-
0108 or a substantially similar	form. Contractor further	er agrees to maintain records of such
		to the City of Valdosta Georgia at the
time the subcontractor(s) is retained	ed to perform such service	e.
EEV / E-Verify TM User Identification 1	Number	Date of Authorization
	=======================================	
BY: Authorized Officer or Agent		Date
(Contractor Name)		
	<u>-</u> -	
Title of Authorized Officer or Agent of C	Contractor	
Printed Name of Authorized Officer or A	Agent	
SUBSCRIBED AND SWORN		
BEFORE ME ON THIS THE	20	
DAY OF, 2	20	
		[NOTARY SEAL]
Notary Public		
My Commission Expires:		
*any of the electronic verification of work authorization program one	orization programs operated by the little rated by the United Sates Department	United States Department of Homeland Security or any of Homeland Security to verify information of newly hired
employees, pursuant to the Immigration Reform ar	nd Contract Act of 1986 (IRCA), P. L.	. 99-603

#### **SPECIFICATIONS**

It is the intent of these specifications to furnish the City of Valdosta with (2) two, Brand New 2024 or newer 1/2 Ton Regular Cab 6.5 Bed Pick-Up Trucks (XL package) or comparable. These are minimum specifications and all deviations must be marked. Please return these marked specifications with your proposal.

1)	CAB A.	Regular cab.		
	B.	Front 40/20/40 vinyl seat.		
	C.	Instrument gauges- oil, water temp., and voltmeter are a minimum that is needed.		
	D.	Dual black powered side mirrors.		
	E.	Fresh air heater / defroster (factory installed).		
	F.	Factory installed air conditioner.		
	G.	AM / FM, 110 plug, clock minimum and blue tooth for hand free phone operation and other electronics. Shall have at least one 12 volt power supply outlet.	ls	
	Н.	Standard tinted glass.		
	I.	Rubber flooring to be included with Weather Tech mats.		
2)	ENGINE			
	A.	Gasoline, 8 cylinder type.		
	B.	5.0 L minimum and 5.7 L maximum size, please state.		
3)	TRANSMISSION			
	A.	Heavy duty six-speed automatic minimum, compatible with Vehicle engine and G.V.W and automatic OD.		
	В.	In cab switch for electronic differential lock included.		

4)	ELEC	CTRICAL			
	A.	12 volt electrical system.			
	B.	Alternator is to be heavy duty.			
	C.	Battery heavy duty maintenance free.			
	D.	Tilt steering wheel, interval wipers with washer.			
	E.	All lights and markers to be manufactures standard.			
	F.	Power windows, locks, and cruise included (90L).			
	G.	Factory installed wig wag (4 point lighting) front and rear.			
5)	WHE	WHEEL BASE			
	A.	Standard wheel base for standard box 6.5 feet. Please state:	v.		
6)	GROSS VEHICLE WEIGHT				
	A.	6,500 lbs. G.V.W. minimum. Please state.			
7)	WHE	WHEELS & TIRES			
	A.	Wheels to be 17 inch minimum with chrome or silver painted wheels.			
	B.	Tire size must conform to G.V.W. rating of vehicle.			
	C.	Full size tire and wheel for spare.			
	D.	(5) Five all season radial tires.			
8)	STEERING				
	A.	Full power or electronic steering.	-		
9)	BRA	BRAKES			
	A.	Power brakes with four wheel anti-lock.			
10)	COL	OR			
	A.	Color will be bright white to match existing fleet.			

11)	BODY			
	A.	Body is to be fleet side bed, Regular box 6.5 feet.		
12)	MISC	CELLANEOUS		
	A.	Heavy duty shock absorbers.		
	B.	Chrome front and rear bumpers with body colored fascia or chrome acceptable.		
	C.	Rear bumper is to be heavy duty and be acceptable for towing purposes over 5,000 lbs.		
	D.	Jack and lug wrench included.		
	E.	Owner's manual and title to be included.		
	F.	Fuel tank must be a minimum of 20 gallons.		
	G.	Truck is to come with a diamond plated tool box with a <b>one piece lockable lid</b> that can be opened from either side side of the vehicle and delivered in box but not installed.		
	H.	Please state the brand and model you are bidding.		
	I.	Please state your warranty.		
	J.	Trucks are to include the heavy duty towing package, CLASS IV trailer hitch receiver, 7 pin wiring harness, available for a minimum of 5,000 lbs.		
	K.	Trucks are to be shipped F.O.B. Valdosta and should be included in with your price.		
	L.	Line X spray in bed liner with UV protectant installed.		
	M.	Trailer brake controller included.		
		WARRANTIES		
1)	Standa	ard Bumper to Bumper coverage 3 year/36,000 miles	-	
2)	Engin	e and Transmission 5 year/60000 miles		

# PLEASE CONTACT MR. JOHN BURTON AT THE CITY OF VALDOSTA MAINTENANCE CENTER AT 229-259-3580 FOR TECHNICAL OUESTIONS ABOUT THE TRUCKS AND BODIES.

#### PRICING PROPOSAL

We/I have examined the specifications and agree to furnish the City of Valdosta with the equipment/services accordingly. Any deviations from the specifications will be addressed as requested on page 7 under the specification heading. We/I propose to furnish the City of Valdosta with said equipment/ service for:

Year, Make and Model you are Bidding:				
One ½ Ton Regular Cab Truck		\$	EA	
Drop ship charges		\$	EA	
Complete Unit Delivery to Valdosta		\$	EA	
	TOTAL (X2)	\$	EA	
The City would like the successful vendor to agree to lock the price in for additional units ordered before March 31, 2026. There might be plans to fund additional unit(s) next fiscal year which begins July 1, 2025 but are not guaranteed until the budget is formally approved. There is no guarantee.  Does vendor agree to lock the price in for the time requested?  YES NO				
Estimated time after receive order to comple SEND BUILD SHEETS AND LITERATU		YOU ARE BID	DING	

### **COMPANY INFORMATION SHEET**

Date:		
Company Name:		
Address:		
Phone Number:		
Fax:		
Signature:Title:		
Printed Name:		
Email:		
Cell Phone:		
Is your company currently on any State or Federal Debarment list?	Yes	No
Will your company accept a credit card for payment? Yes No_		
E-Verify Number: Include a copy in pack	cage	
Include a W-9 in package.		